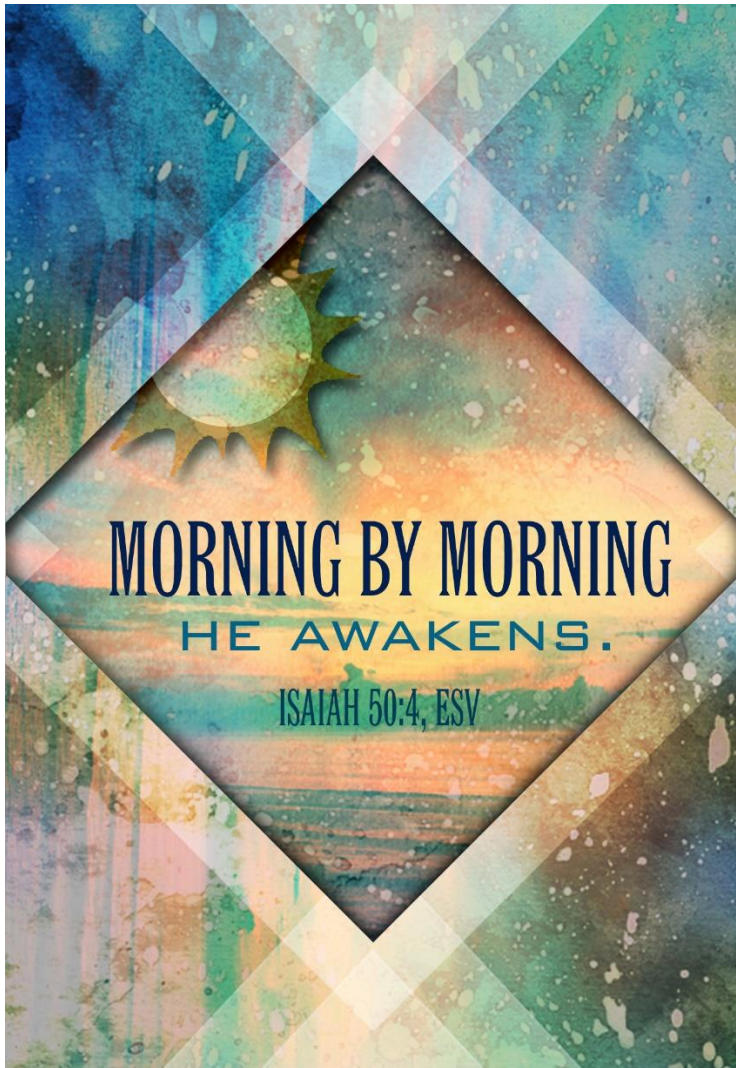


St. Charles Episcopal Church

9:30 a.m. Holy Eucharist - Rite II



Seventeenth Sunday after Pentecost

September 15, 2024

Welcome! We are pleased you are joining us today. Please share this service with your family, friends, and neighbors. Thank you, and God bless you for your faithfulness.

Voluntary

Préambule

Louis Vierne (1870-1937)

Choral Introit

O Come, Ye Servants of the Lord

Christopher Tye (1505-1571)

O Come, ye servants of the Lord, and praise His holy name;
From early morn to setting sun, His might on earth proclaim.
His laws are just, and glad the heart; He makes His mercies known.
Ye princes come, and come ye people too, and bow before the throne.

The People stand as they are able when the bell rings.

THE WORD OF GOD

Gathering Hymn 675

Bourbon

Opening Acclamation

Celebrant: Blessed be God, Creator, Redeemer, and Giver of New Life.

People: And blessed be God's kingdom, now and forever. Amen.

Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most

The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord GOD who helps me;
who will declare me guilty?

Reader: The Word of the Lord.

People: Thanks be to God.

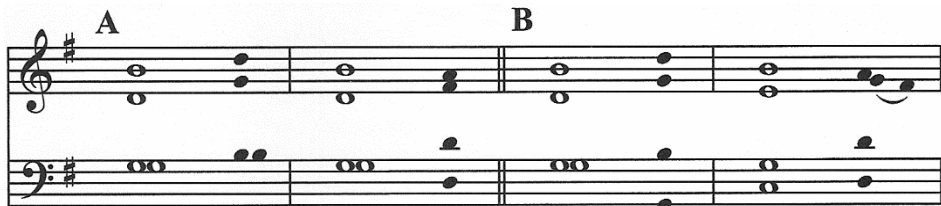
The Choir intones; all repeat. Everyone chants the Psalm.



I will walk in the pres - ence of the Lord



in the — land of the liv - ing.



- A 1 I love the LORD, because he has heard the voice of
my supplication, *
because he has inclined his ear to me whenever
I called upon him.
- A 2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.
- B 3 Then I called upon the Name of the LORD: *
“O LORD, I pray you, save my life.” [ANT.]
- 4 Gracious is the LORD and righteous; *
our God is full of compassion.
- 5 The LORD watches over the innocent; *
I was brought very low, and he helped me. [ANT.]
- 6 Turn again to your rest, O my soul, *
for the LORD has treated you well.
- 7 For you have rescued my life from death, *
my eyes from tears, and my feet from stumbling. [ANT.]

Second Reading

James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader: The Word of the Lord.

People: Thanks be to God.

The people stand as they are able.

The choir will intone; all repeat. After the versicle, all repeat the Alleluia

Organ



Choir first, then all



Al - le-lu - ia, al - le - lu - ia, al - le - lu — ia.



Al - le-lu - ia, al - le - lu - ia, al - le - lu — ia!

Gospel

Mark 8:27-38

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The people sit.

Sermon

The Rev. Dr. Jo Ann Lagman

A period of silence will be kept after the sermon.

The people stand as they are able for the reciting of the Nicene Creed.

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven:**

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again,
in accordance with the Scriptures;**

**he ascended into heaven and is seated
at the right hand of the Father.**

He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People (Form VI)

The Leader and People pray responsively

Intercessor: In peace, we pray to you, Lord God.

Silence

Intercessor: For all people in their daily life and work;

All: For our families, friends, and neighbors, and for those who are alone.

Intercessor: For this community, the nation, and the world;

All: For all who work for justice, freedom, and peace.

Intercessor: For the just and proper use of your creation;

All: For the victims of hunger, fear, injustice, and oppression.

Intercessor: For all who are in danger, sorrow, or any kind of trouble;
All: For those who minister to the sick, the friendless, and the needy.

Intercessor: For the peace and unity of the Church of God;
All: For all who proclaim the Gospel, and all who seek the Truth.

Intercessor: For Michael Curry, our Presiding Bishop, for our Bishop Paula Clark, for our Priest Rev. Fran, for our Deacon Steve, and for all bishops and other ministers;
All: For all who serve God in his Church.

Intercessor: For the special needs and concerns of this congregation.
(Names are read)
The People may add other names silently or aloud.

Intercessor: Hear us, Lord;
All: For your mercy is great.

Intercessor: We thank you, Lord, for all the blessings of this life.
Silence
The People may add their own thanksgivings silently or aloud.

Intercessor: We will exalt you, O God our King;
All: And praise your Name for ever and ever.

Intercessor: We pray for all who have died, that they may have a place in your eternal kingdom.
Silence
We pray especially for members of this parish. (Names are read)
People may add names silently or aloud

Intercessor: Lord, let your loving-kindness be upon them;

All: Who put their trust in you.

Intercessor: We pray to you also for the forgiveness of our sins.

Silence may be kept.

**All: Have mercy upon us, most merciful God;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins
through the grace of Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

All: Amen.

Peace *All stand as they are able.*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Ministers and People greet one another in the name of the Lord.

Choir Commissioning

THE HOLY COMMUNION

The people stand as they are able.

Offertory Hymn

Will You Come and Follow Me?

Kelvingrove



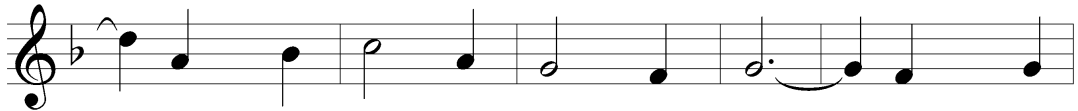
1. Will you come and fol - low me If I but call
 2. Will you leave your - self be - hind If I but call
 3. Will you let the blind - ed see If I but call
 4. Will you love the 'you' you hide If I but call
 5. Lord, your sum - mons ech - oes true When you but call



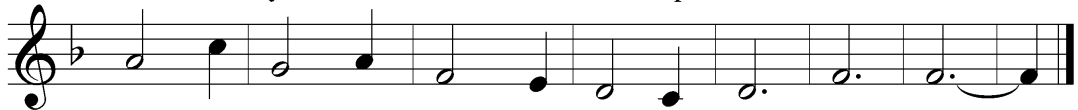
your name? Will you go where you don't know And
 your name? Will you care for cruel and kind And
 your name? Will you set the pris - 'ner free And
 your name? Will you quell the fear in - side And
 my name. Let me turn and fol - low you And



nev - er be the same? Will you let my love be shown,
 nev - er be the same? Will you risk the hos - tile stare
 nev - er be the same? Will you kiss the lep - er clean
 nev - er be the same? Will you use the faith you've found
 nev - er be the same. In your com - pa - ny I'll go



Will you let my name be known, Will you
 Should your life at - tract or scare? Will you
 And do such as this un - seen, And ad -
 To re - shape the world a - round, Through my
 Where your love and foot - steps show. Thus I'll



let my life be grown In you and you in me?
 let me an - swer prayer In you and you in me?
 mit to what I mean In you and you in me?
 sight and touch and sound In you and you in me?
 move and live and grow In you and you in me.

The Great Thanksgiving

Eucharistic Prayer 2 - Enriching Our Worship

Celebrant: The Lord be with you

People: And also with you

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Holy, Holy, Holy

Ronald Arnatt

Organ *All sing*

Ho-ly, ho-ly, ho-ly Lord,
God of pow'r and might, hea-³ven and earth are

full of your glo-ry. Ho-san-na, Ho-san-na, Ho-san-na

— in the high - est. Bless - ed is He who

comes in the name of the Lord. Ho-san-na,

Ho-san-na, Ho-san-na — in the high - est!

Celebrant: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to sing:

Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who
sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

Breaking of the Bread

The priest breaks the consecrated Bread. Silence is kept.

Fraction Anthem

This is the Body of Christ

John Bell

This is the Bod-y of Christ, bro-ken that we may be
whole; this cup, as prom-ised by God, true to his word,
cra-dles our Lord: food for the good of the soul.

Celebrant: The Gifts of God for the People of God.

Communion

All are welcome to receive Holy Communion. Gluten-free wafers are available as well as grape juice; please make your need known to the minister. If you wish to receive a blessing rather than communion, please indicate by crossing your arms when you approach the Celebrant. Individual healing prayer is available for those who wish to participate. Ushers will direct participants.

Communion Anthem A Musician's Prayer

Charles Callahan (1951-2023)

Unto Thy word so tuned, let me be,
That in each part I may thereto agree.
We sing and play the songs which Thou loves.
Who does and says the things which Thou approves.

Teach me the strain that calms the minds enraged,
And which from vain affections does recall.
So to the choir where angels music makes
I may aspire, when I this life forsake.

The people stand as they are able.

Communion Hymn

Bless the Lord, My Soul

music from Taizé

Bless the Lord my soul and bless God's ho - ly name.

Bless the Lord my soul, Who leads me in - to life.

Home Eucharistic Ministers Prayer

Celebrant: Katie and Dan, we send you out to share Communion with those members of our community who cannot be physically present with us here in church today.

People: May you carry the prayers of all of us as you take this sacrament of Christ's presence.

Celebrant: May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.

People: Amen.

Post Communion Prayer

Celebrant: Let us pray.

All: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen

Blessing

The Celebrant will bless the people.

Sending Forth Hymn 523

Abbot's Leigh

Dismissal

Deacon: Let us go forth in the name of Christ.

People: Thanks be to God.

Voluntary

Fanfare

C.S. Lang (1891-1971)



*The beautiful altar flowers are given to the glory of God,
in memory of Elizabeth Jane Richards Engel by her family.*



Upcoming Events:

- ❖ Monday, September 16 – 11:30 Ladies Lunch at Nosh Restaurant, 22 N. 3rd Street, Geneva, RSVP to Carole Woods 630-463-2507
- ❖ Sunday, September 29 – 4:00 p.m. Free Spaghetti Dinner
- ❖ Sunday, October 6 – 4:00 p.m. Blessing of the Pets
- ❖ Sunday, October 20 – 3:00 p.m. Organ recital by Music Director Mark Downey, reception to follow

Welcome to Rev. Dr. Jo Ann Lagman

This morning, please welcome our guest preacher and celebrant, the Rev. Dr. Jo Ann Lagman.

Jo Ann is the new AsiaAmerican Missioner for the National Episcopal Church. She will begin her new call on September 16, 2024. She most recently served as the rector of St. David's in Aurora, and she is a family medicine physician by training. In her new position Jo Ann will be assisting dioceses throughout the Episcopal Church in starting new Asian Congregations and strengthening existing ones. She will be advocating for Asian empowerment on all levels of the Church. Please welcome Jo Ann!



St. Charles Episcopal Church

The Rev. Fran Holliday
The Rev. Deacon Steve Lowe
Dallas Heikkinen, Sr. Warden
Mark Downey, Director of Music
Shellie Morgan, Parish Administrator

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