

St. Charles Episcopal Church

9:30 a.m. Holy Eucharist - Rite II



All Saints Sunday

November 3, 2024

Welcome! We are pleased you are joining us today. Please share this service with your family, friends, and neighbors. Thank you, and God bless you for your faithfulness.

Voluntary

A Festive Intrada for All Saints Day

Walter Pelz (1926-1984)

The People stand as they are able when the bell rings.

THE WORD OF GOD

Gathering Hymn 287

Sine Nomine

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

**People: And Blessed be God's kingdom, now and for ever.
Amen.**

Celebrant: There is one body and one Spirit;

People: There is one hope in God's call to us;

Celebrant: One Lord, one Faith, one Baptism;

People: One God and Father of all.

Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray. Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The people sit.

First Reading

Wisdom of Solomon 3:1-9

The souls of the righteous are in the hand of God,
and no torment will ever touch them.

In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,
and their going from us to be their destruction;
but they are at peace.

For though in the sight of others they were punished,
their hope is full of immortality.

Having been disciplined a little, they will receive great good,
because God tested them and found them worthy of himself;
like gold in the furnace he tried them,
and like a sacrificial burnt offering he accepted them.

In the time of their visitation they will shine forth,
and will run like sparks through the stubble.

They will govern nations and rule over peoples,
and the Lord will reign over them forever.

Those who trust in him will understand truth,

and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.

Reader: Here ends the reading.

Psalm 24 The Earth is the Lord's and All That is in it

Robert A Hawthorne

The Choir intones; all repeat.



The earth is the Lord's and all that is in it; the



world and all who dwell there - in.

A

B



- 1 The earth is the Lord's and all that is [in] it,*
the world and all who dwell [there-in].
- 2 For it is he who founded it upon the [seas]*
and made it firm upon the rivers of the [deep].
- 3 Who can ascend the hill of the [Lord?]*
and who can stand in his ho-[ly] place?

- 4 Those who have clean hands and a pure [heart,]*
who have not pledged themselves to falsehood...
nor sworn by what is a [fraud].

Antiphon

- 5 They shall receive a blessing from [Lord]*
and a just reward from the God of their [sal]-vation,
6 Such is the generation of those who [seek] him,*
of those who seek your face...O God of [Ja]-cob.
7 Lift up your heads, O gates...lift them high O everlasting [doors]*
and the King of glory shall [come] in.
8 "Who is this King of [glo]-ry?*"
The Lord...strong and mighty...the Lord...mighty in [bat]-tle."

Antiphon

Second Reading

Revelation 21:1-6a

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.
He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;

he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Reader: The Word of the Lord.

People: Thanks be to God.

The people stand as they are able.

Gospel Acclamation

Canonic Alleluia

Richard Proulx (1937-2010)

Al - le - lu - ia, al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel

John 11:32-44

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The people sit.

A period of silence will be kept after the sermon.

Presentation and Examination of the Candidate

Celebrant: The Candidate for Holy Baptism will now be presented.

Adults and Older Children

The candidates who are able to answer for themselves are presented individually by their Sponsors, as follows:

Sponsor: I present George Ajax Brown to receive the Sacrament of Baptism.

The Celebrant asks the candidate when presented:

Do you desire to be baptized?

Candidate: I do.

Then the Celebrant asks the following questions of the candidate:

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: I renounce them.

Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: I renounce them.

Question: Do you renounce all sinful desires that draw you from the love of God?

Answer: I renounce them.

Question: Do you turn to Jesus Christ and accept him as your Savior?

Answer: I do.

Question: Do you put your whole trust in his grace and love?

Answer: I do.

Question: Do you promise to follow and obey him as your Lord?

Answer: I do.

Celebrant: Let us join with those are committing themselves to Christ and renew our own baptismal Covenant.

The Baptismal Covenant

Celebrant: Do you believe in God the Father:

People: I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

**People: I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit.
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.**

**On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant: Do you believe in God the Holy Spirit:

**People: I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Prayers for the Candidates

The Celebrant then says to the congregation:

Let us now pray for George who is to receive the Sacrament of new birth.

Deacon: Deliver him, O Lord, from the way of sin and death.

People: Lord, hear our prayer.

Deacon: Open his heart to your grace and truth.

People: Lord, hear our prayer.

Deacon: Fill him with your holy and life-giving Spirit.

People: Lord, hear our prayer.

Deacon: Keep him in the faith and communion of your holy Church.

People: Lord, hear our prayer.

Deacon: Teach him to love others in the power of the Spirit.

People: Lord, hear our prayer.

Deacon: Send him into the world in witness to your love.

People: Lord, hear our prayer.

Deacon: Bring him to the fullness of your peace and glory.

People: Lord, hear our prayer.

Celebrant: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

Thanksgiving Over the Water

The Celebrant blesses the water, first saying:

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: We thank you, Almighty God, for the gift of water.

Over it the Holy Spirit moved in the beginning of creation.

Through it you led the children of Israel out of their bondage

in Egypt into the land of promise. In it your Son Jesus

received the baptism of John and was anointed by the Holy

Spirit as the Messiah, the Christ, to lead us, through his death

and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are

buried with Christ in his death. By it we share in his

resurrection. Through it we are reborn by the Holy Spirit.

Therefore in joyful obedience to your Son, we bring into his

fellowship those who come to him in faith, baptizing them in the

Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water:

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

Celebrant: George Ajax Bown, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the priest places a hand on the person's head, marking on the forehead the sign of the cross and saying:

George, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Celebrant: Let us welcome the newly baptized.

Celebrant and People: We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Peace

All stand as they are able.

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Ministers and People greet one another in the name of the Lord.

Today on All Saints Sunday, the Eucharist is offered in memory of all those who have died. Please remain seated while the names are read.

THE HOLY COMMUNION

The people remain seated.

Offertory Anthem (sung by the choir)

Hark I Hear the Harps Eternal

arr. Mark Schweizer

Hark, I hear the harps eternal
Ringing on the farther shore,
As I near those swollen waters
With their deep and solemn roar.

Hallelujah, hallelujah,
Hallelujah, praise the Lamb!
Hallelujah, hallelujah,
Glory to the great I AM!

And my soul, tho' stain'd with sorrow,
Fading as the light of day,
Passes swiftly o'er those waters,
to the city far away.

Souls have crossed before me saintly,
to that land of perfect rest;
And I hear them singing faintly
In the mansions of the blest.

The people stand as they are able.

Offertory Hymn

By All Your Saints Still Striving



1. By all your saints still striv - ing, For all your saints at rest,
*2. A - pos - tles, proph - ets, mar - tyrs, And all the no - ble thron
3. Then let us praise the Fa - ther And wor - ship God the Son



Your ho - ly Name, O Je - sus, For - ev - er - more be blessed.
Who wear the spot-less rai - ment And raise the cease-less song:
And sing to God the Spir - it, E - ter - nal Three in One,



You rose, our King vic - to - rious, That they might wear the crown
For them and those whose wit - ness Is on - ly known to you,
Till all the ran-somed num - ber Who stand be - fore the throne



And share the light of glo - ry Re - flect-ed from your throne.
By walk - ing in their foot - steps We give you praise a - new.
As - cribe all pow'r and glo - ry And praise to God a - lone.

The Great Thanksgiving

Eucharistic Prayer 2 - Enriching Our Worship

Celebrant: The Lord be with you

People: And also with you

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

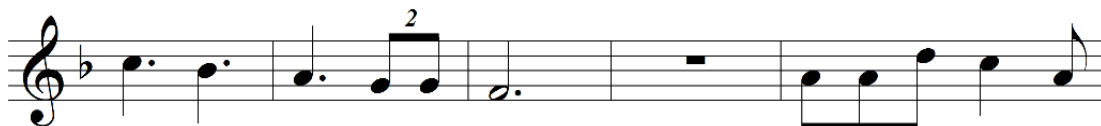
Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Holy, Holy

Mass of St. Benedict

Margaret Rizza

The musical score is written in G major and 6/8 time. The Organ part (top staff) begins with a dotted quarter note G, followed by a dotted quarter note A, then a quarter note B, and a quarter note C. The Congregation part (bottom staff) begins with a quarter note G, followed by a quarter note A, then a quarter note B, and a quarter note C. The lyrics are: Ho - ly, Ho - ly, Ho - ly, Lord God of hosts. Ho - ly, Ho - ly.



Ho - ly, Lord God of hosts. Hea-ven and earth are




full of your glo-ry, are full of your glo - ry. Ho -




san - na, ho san - na, ho - san - na, in the high - est. Ho - san — na, ho -



san - na in the high - est. Bles - sed is




he who comes, who comes in the name of the Lord.



Bles - sed is he who comes, who comes in the name of the Lord.



Ho - san - na, ho - san - na, ho — san - na in the high - est. Ho -



san — na ho - san na in the high - est. *Organ*

Celebrant: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to sing:

Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who
sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

Breaking of the Bread

The priest breaks the consecrated Bread. Silence is kept.

Fraction Anthem

The Disciples Knew the Lord Jesus

Choir intones, all repeat

Mark Sedio

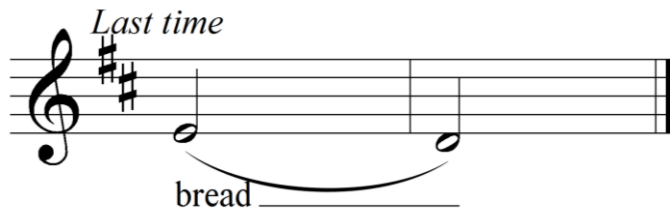


The di - ci - ples knew the Lord Je - sus in the
break - ing of the bread.

Choir

The bread which we break, alleluia, is the communion
of the body of Christ. *Refrain*

One body are we, alleluia, though many we share
one bread. *Refrain*



Last time
bread

Celebrant: The Gifts of God for the People of God.

Communion

All are welcome to receive Holy Communion. Gluten-free wafers are available as well as grape juice; please make your need known to the minister. If you wish to receive a blessing rather than communion, please indicate by crossing your arms when you approach the Celebrant.

Communion Hymn 293

Grand Isle

Post Communion Prayer

Celebrant: Let us pray.

All: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen

Blessing

The Celebrant will bless the people.

Sending Forth Hymn 625

Darwall's 148th

Dismissal

Deacon: Let us go forth in the name of Christ.

People: Thanks be to God.

**Voluntary
Gaudeamus!**

Sidney S. Campbell (1909-1974)



Congratulations to George Ajax Brown on the occasion of his baptism.

Congratulations to his grandmother, Diana Brown,
and parents, Colin Douglas Brown and Grace Elizabeth Larson.

Please join us in Ludtke Hall for coffee hour
where we will continue the celebration.



*The altar flowers are given to the glory of God,
by Rev. Fran Holliday in honor of All Saints Day.*

Upcoming Events:

- ❖ Sunday, November 10 – Ministry Fair during Coffee Hour
- ❖ Tuesday, November 12 – 11:30 a.m. Ladies Lunch, Little Traveler in Geneva, RSVP to Carole Woods



Testimony - Why I pledge to Saint Charles Episcopal Church

I first walked into St. Charles Episcopal Church sometime in 1987. I attended my first overnight at Hesus House shortly thereafter. Our three children were baptized here, beginning in 1993, and I decided that if I wanted my children to attend church regularly, I was going to have to bring them. As far as I knew, they couldn't drive yet. In June of 2001 Kathryn and I were married here. We go way back. I think it's easy to see why we consider this our church home. But as the years have passed, more importantly for us is the community involvement that we here at SCEC have provided. An old friend and former parishioner recently told me he was amazed at the level of ministry that we take on monthly here. His church, much greater in size, cannot compare. We are truly a church with a huge heart.

The fact is though, that being an integral part of the St. Charles community comes with certain cost, both financially and in time commitment. We have never been shy about rising to that commitment and I'm certain we'll continue as we move into the future.

Our feeding ministries, of which Kathryn, myself, and many others participate in, have been strongly affected by the rising cost of food. How can we keep pace? Maybe there's a coffee shop we visit occasionally. One less time a month is several lunches for our friends in need. Or that limited edition Beatle record album I've had my eye on could mean breakfast for 20. I can only speak for myself there! Anyway, you understand.

SCEC is important to us all. I hope we will be able to continue the amazing service to our community that we have steadfastly provided for the last 30-40 years. Thank you all! ~Ed Manning



St. Charles Episcopal Church

The Rev. Fran Holliday
The Rev. Deacon Steve Lowe
Dallas Heikkinen, Sr. Warden
Mark Downey, Director of Music
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